DEADLINE: March 9, 2012 Submit to the Financial Aid Office SSA 114

DATE OF SUBMISSION: _____

LOS ANGELES HARBOR COLLEGE SCHOLARSHIP APPLICATION

ALL APPLICANTS MUST HAVE COMPLETED AT LEAST 30 UNITS AT LAHC WITH A GPA OF 3.0 OR BETTER

PERSONAL DATA:

NAME: _____ ID # _____
LAST FIRST

EMAIL ADDRESS:_____

ADDRESS: _____ U.S. CITIZEN: YES _____ NO _____

CITY/STATE/ZIP: _____ PHONE: _____ _____

BIRTHDATE: _____/_____/_____ AGE: _____ PLACE OF BIRTH: _____

ANTICIPATED GRADUATION DATE FROM L.A. HARBOR COLLEGE: _____

EDUCATIONAL BACKGROUND:

COLLEGE MAJOR: _____ UNITS COMPLETED: _____ GPA: _____

CURRENT UNITS: _____ CAREER OBJECTIVE: _____

HIGH SCHOOL: _____ CITY: _____ GPA: _____

OTHER COLLEGES: _____MAJOR: _____

FINANCIAL DATA:

APPROX. FAMILY INCOME: $_____ HOUSEHOLD SIZE: _____ LIVE WITH PARENTS? _____

HOW ARE YOU PROVIDING MONEY FOR YOUR CURRENT COLLEGE EXPENSES? _____

_____

LIST FAMILY MEMBERS, THEIR AGES AND RELATIONSHIP TO YOU: _____

_____

LIST YOUR INVOLVEMENT IN STUDENT GOVERNMENT AND/OR CLUBS: _____

_____

ARE YOU A MEMBER OF EXTENDED OPPORTUNITY PROGRAMS & SERVICES (EOP&S)? ___YES ___NO
ARE YOU RECEIVING ASSISTANCE FROM SPECIAL PROGRAMS & SERVICES (SPS)? ___YES____NO
DO YOU HAVE CHILDREN IN THE CHILD DEVELOPMENT CENTER ON CAMPUS? ___YES____NO

REFERENCES: (DO NOT INCLUDE RELATIVES OR FELLOW STUDENTS)

NAME:	_____	NAME:	_____
ADDRESS:	_____	ADDRESS:	_____
	_____		_____
PHONE:	_____	PHONE:	_____
RELATIONSHIP:	_____	RELATIONSHIP:	_____

OPTIONAL – You may attach one letter of reference.

CONTINUED ON THE BACK

LOS ANGELES HARBOR COLLEGE
SCHOLARSHIP APPLICATION (CONT.)

LIST ANY ADDITIONAL INFORMATION INCLUDING:
1. LEADERSHIP EXPERIENCE
2. EXAMPLES OF PERSONAL RESPONSIBILITY IN ACTIVITIES OR WORK OUTSIDE THE COLLEGE.
3. EVIDENCE OF COMMITMENT TO THE COLLEGE.

(ATTACH ADDITIONAL SHEET IF NECESSARY).

I give the Scholarship Committee the right to distribute copies of this application to other agencies for the purpose of determining scholarship eligibility.

APPLICANT'S SIGNATURE: _____ DATE: _____

FOR OFFICE USE