LOS ANGELES HARBOR COLLEGE
ELECTED POSITIONS FOR
ASSOCIATED STUDENT
ORGANIZATION
2011-2012

1. PRESIDENT
2. EXECUTIVE VICE PRESIDENT
3. VICE-PRESIDENT OF FINANCE
4. SENATOR

PLEASE MARK THE BOX OF THE POSITION FOR WHICH YOU WISH TO BE A CANDIDATE. EACH APPLICANT MAY ONLY SELECT ONE POSITION.

All materials are available on the ASO website in an effort to conserve resources and promote sustainability.
LOS ANGELES HARBOR COLLEGE
ASSOCIATED STUDENTS ORGANIZATION

1111 Figueroa Place
Wilmington, California 90744
Phone (310) 233-4594
Fax (310) 233-4344

STUDENT ELECTION PACKAGE

The election of the ASHC will be conducted by the rules of the Los Angeles Harbor College Associated Students Organization, its Constitution, Bylaws, Election Guidelines and where applicable, the Rules and Regulations of the Los Angeles Community College District. This package includes the following:

- Application for Candidacy
- Campaign Rules
- Constitution and Bylaws of the Los Angeles Harbor College ASO
- Acknowledgment Form
- Form for the Registration of Campaign Workers
- Form for Permission to Post

Please check your package for completeness before leaving the Student Center, return the Acknowledgement Form with your Letter of Intent and the Application for Candidacy.

The election process will fill the following offices: ASO President, ASO Executive Vice-President, Vice President of Finance, and Senator.

A petition for Candidacy and Application for office must be completed by the date set forth in the election pack time line, and returned to the office of the Student Government Election Chairs no later than 3:30 pm on March 30, 2011. All applications must include the office for which the student is a candidate. Only one application will be accepted for any one candidate per office, except the President and Executive Vice-president, who run as a ticket together, and must submit both applications. There will be no exceptions. Once approved to campaign for office by the Election committee, a candidate withdraws as a candidate he/she may not serve on the Election Committee due to the change in status as a non-candidate.

The Election committee for the completeness and accuracy will review each application. The ASO Advisor will complete an academic review.
APPLICATION FOR ELECTED OFFICE

NAME: _____________________

Address: _____________________________________________________________________

Street and Apartment #  City  Zip Code

Mailing Address (if different from above) -___________________________________________

Student Identification #: __________-_________-___________

Phone # Day: (       ) ________- _______ Phone # Evening: (        ) _______- ________

Candidate for the office of:

President __________ Vice-President __________ Vice-President of Finance __________

Senator _______________

Offices served at this or other campuses: ____________________________________________

Number of Units completed: __________ Number of units currently enrolled: ___________

Number of Transfer units completed: ___________

Other colleges attended: __________________________________________________________

Indicate other colleges where you are presently enrolled: ______________________________

ASO Membership Status: Current _____________ Not Current ______________

Number of hours employed this semester: ________________

Do you plan to continue your employment next year? ______________Number of hours: ________
A.S.O. ELECTION
CANDIDATE’S CAMPAIGN STATEMENT

CANDIDATE’S NAME: _________________________________________________________

CANDIDATE FOR: □ President □ Executive Vice-President

□ Vice-President of Finance □ Senator

Type or print clearly your campaign statement below in 200 words or less. Attach additional sheets if necessary.

The following is my campaign statement for the A.S.O. Elections:

______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________
______________________________________________________________________________

I __________ understand that with submission of this application I authorize the A.S.O. Advisor to obtain my Los Angeles Harbor College Transcript and verify eligibility for the office I am applying for. I also give permission for my name and/or picture to be published on the Election ballot.

I ______________ agree to abide by the Election Committee Rules and Regulations, the Constitution and Bylaws of the ASHC, and applicable LACCD Board Rules. I have attached my Acknowledgment Form.

Signature: ________________________________ Date: ____________________

SUBMIT STATEMENT WITH A PICTURE BY
March 30th 2011 3:30 P.M.
TO THE ELECTION CHAIRS

LOS ANGELES HARBOR COLLEGE
ASSOCIATED STUDENTS ORGANIZATION
1111 Figueroa Place
Wilmington, California 90744
Phone (310) 233-4594
Fax (310) 233-4344
REGISTRATION OF CAMPAIGN WORKERS

NAME OF THE CANDIDATE:
For the Office of: _______________________________________________________________

Names of All Campaign Workers. (Please Print) Date

1. ____________________________________________ ________________
2. ____________________________________________ ________________
3. ____________________________________________ ________________
4. ____________________________________________ ________________
5. ____________________________________________ ________________
6. ____________________________________________ ________________
7. ____________________________________________ ________________
8. ____________________________________________ ________________
9. ____________________________________________ ________________
10. ____________________________________________ ________________
11. ____________________________________________ ________________
12. ____________________________________________ ________________
13. ____________________________________________ ________________
14. ____________________________________________ ________________
15. ____________________________________________ ________________
16. ____________________________________________ ________________
17. ____________________________________________ ________________
18. ____________________________________________ ________________
19. ____________________________________________ ________________
20. ____________________________________________ ________________

Statement: The following persons will be campaigning for me:

________________________________    ______________________
Signature of Candidate       Date
CAMPAIGN RULES FOR ELECTION TO OFFICE

Candidates for elected office of Los Angeles Harbor College Associated Students Organization must comply with the following guidelines for campaigning.

- See ASHC Bylaws Article X, Sections IV, V, and VI.

1. Candidates shall be responsible for their total campaign, including all campaign workers and their actions. Candidates shall be required to submit a registration form that lists the names of all campaign workers.

2. Candidates shall be responsible for their total campaign expenses and may not exceed the maximum of $200.00.

3. ASO will supply one ream of paper (will not be copied) and one banner.

4. All campaign materials must comply with applicable Federal, State, and local laws as well as policies established by the Los Angeles Community College District.

5. All campaign materials must be submitted to the Election Co-Chairs and are subject to approval by the ASO Advisor.

6. The use of the internet and social network websites are restricted for campaign purposes per the ASHC bylaws.

7. Posting of Campaign Materials:
   a. Only the Election Co-Chairs or committee members/ A.S.O. Advisor are allowed to remove illegally posted materials. The candidates will be notified within twenty-four (24) hours of such removal so that the material may be re-posted correctly.
   b. All posted materials must be stamped by the Dean of Student Life.
   c. Candidates are responsible for removing their own damaged or unsecured posters. All material must be posted with clear packing tape. (No masking or Electrical tape) Banners, posters, flyers, and all other forms of campaign materials may not exceed the following dimensions:
      (1) Five feet by three (5’ x 3’) on horizontal posting surface (designated sidewalk spaces).
      (2) Sixteen by twenty-four inches (16” x 24”) brick wall on the Seahawk Center.
      (3) Eight and one half by eleven inches (8 ½” x 11”) on a frame or any other bulletin board, with department chair signature.
   d. Materials may be posted in the following places:
      (1) Kiosks
(2) The brick wall by the bookstore and the front of the Seahawk Center, ONLY the brick wall.
(3) Designated sidewalk spaces.

e. The posting of campaign material is restricted to specified areas on campus. The posting of any campaign material outside the campus is strictly prohibited. The following is a list of places that are prohibited from posting any campaign material:
(1) Doors, windows, or glass surfaces of any kind.
(2) Any vehicle parked on or off of campus, except the candidates own vehicle.
(3) Any wall inside or outside the classroom, except the bookstore brick wall and Seahawk Quad Brick wall.
(4) Anywhere on the campus grounds except where specified by the election chairs.
(5) On any bench, trashcan, or table except the tables outside. Candidates are responsible for completely cleaning all surfaces where campaign material has been posted.

f. Publicity must be posted only within the time limitations stated in the Election timeline.

g. All publicity materials shall be removed the last day of the elections by 8 p.m. Each candidate is responsible for removing his or her materials. Any candidate who does not remove all of his or her campaign material by this deadline will be recommended for discipline and may forfeit any position he or she might have won.

h. No opposing campaign materials may be removed, mutilated, or obscured in whole or in part by any candidate or his or her worker.

8. Handouts and flyers may be distributed, provided that they conform to the pertinent conditions contained herein, and that the distribution of these materials does not interfere with the educational process, or is disruptive to any classroom.

9. Candidates may NOT pass out any food, drinks, or giveaways. This includes candy and gum, during the entire campaign.

10. No campaigning is allowed within fifty (50) feet of any polling table.

11. Any violation of the rules may be subject to disqualification by the Election committee.

12. Los Angeles Harbor College, the Associated Student Organization, and Election Committee are not responsible for liability, damage, or loss incurred during the election process.
NAME OF THE CANDIDATE: ________________________________

For the Office of: ______________________________________________________

I would like to permission to post stamped and approved election information on your bulletin board.

________________________  ______________  
Signature of the Candidate  Date

<table>
<thead>
<tr>
<th>Chair</th>
<th>Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>Behavioral Sciences Division</td>
<td>Bradley Young, NEA 177</td>
</tr>
<tr>
<td>Business Division</td>
<td>Stan Sandell, Tech 204-207</td>
</tr>
<tr>
<td>Communication Division</td>
<td>Carmen Carillo, NEA 297</td>
</tr>
<tr>
<td>Health Sciences Division</td>
<td>Lynn Yamakawa, NUR 113</td>
</tr>
<tr>
<td>Humanities and Fine Arts</td>
<td>Mark Woods, TECH 118</td>
</tr>
<tr>
<td>Mathematics, Physical Sciences, Technology</td>
<td>Lauren McKenzie, NEA 293</td>
</tr>
<tr>
<td>Physical Education</td>
<td>Nabeel Barakat, PE 102</td>
</tr>
<tr>
<td>Science- Family &amp; Consumer Studies</td>
<td>Joyce Parker, SCI 203</td>
</tr>
<tr>
<td>Social Science Division</td>
<td>Bradley Young, NEA 177</td>
</tr>
<tr>
<td>Technology Division</td>
<td>Lauren McKenzie, NEA 293</td>
</tr>
<tr>
<td>Counseling Division</td>
<td>Joy Fischer, SSA 103-D</td>
</tr>
<tr>
<td>Library Division</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Jonathon Lee, LRC 136</td>
</tr>
<tr>
<td>----------------</td>
<td>-----------------------</td>
</tr>
<tr>
<td><strong>PACE</strong></td>
<td>King Carter, NEA 169</td>
</tr>
</tbody>
</table>