

**LOS ANGELES HARBOR COLLEGE GRADUATION 2017**  
**STUDENT SPEAKER APPLICATION**

**Eligibility to Apply:**

- Must have petitioned for Summer 2016, Fall 2016, or Spring 2017 Graduation from Los Angeles Harbor College. We will check approval status after April 28<sup>th</sup>.
- Must have a cumulative g.p.a. of 3.0 at the time of applying.
- Interviews will take place on **May 17<sup>th</sup>** and applicants will need to be prepared to discuss their speech with the interview committee.
- If chosen as student speaker, applicant must attend speaker rehearsal on **June 1<sup>st</sup> at 3:00 p.m.**

**Please Print Clearly**

Name: \_\_\_\_\_ Student I.D. # \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
City Zip Code

Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

Petitioned for Graduation:  Summer 2016  Fall 2016  Spring 2017

Please check your transcript before answering: Cumulative G.P.A. \_\_\_\_\_

Major: \_\_\_\_\_

Plans After Graduating: \_\_\_\_\_

**(Add additional pages if needed.)**

List any community volunteer work or organizations actively involved with:

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List any Los Angeles Harbor College extracurricular activities (clubs, sports' team or student government) you have been involved with:

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Awards you have received while attending Los Angeles Harbor College:

Dean's Honor List      Semesters/Years: \_\_\_\_\_  
 President's Honor List      Semesters/Years: \_\_\_\_\_  
 Other: \_\_\_\_\_

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- Attach a separate **one page narrative** to the application on "Why you want to be the Graduation Student Speaker?" (This page must be typed so that the committee can clearly read it.)
  - Ask a Los Angeles Harbor College Faculty/Staff Member to complete the Graduation Speaker Recommendation Form and submit this with your application.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Submit in one of the following ways:

- Email: [vargasma@lahc.edu](mailto:vargasma@lahc.edu)
- Mail: LA Harbor College, 1111 Figueroa Place, # 160, Wilmington, CA 90744
- Drop off to on-campus mail in Campus Mailroom - Address to Box #160.

**DEADLINE TO SUBMIT APPLICATION BY EMAIL:**

**May 15, 2017 – 12:00 NOON**

